PROCEEDINGS
of
THE TRAVANCORE SRI MULAM ASSEMBLY.
(OFFICIAL REPORT.)

SECOND ASSEMBLY.

SIXTH SESSION.

Tuesday the 18th June 1940/5th Mithunam 1115.

The Assembly met again in the Legislative Chamber at eleven of the clock with Sachivottama Sir C. P. Ramaswami Aiyar, K. C. I. E., LL. D., the Dewan-President presiding.

NEW MEMBERS.

The following Members took the oath and signed the rolls :

1. Mr. C. V. Chandrasekharan (*Pro-Vice-Chancellor of the Travancore University.*)
2. ,, A. Gopala Menon (*Director of Public Instruction*).
3. ,, K. R. Narayana Aiyar (*Director of Industries*).
4. ,, V. R. Sankaranarayana Pillai (*Secretary to Government*).

QUESTIONS AND ANSWERS.

Appointments of Sastries and Upadhyayas.

288. *MR. KAVIYOOR K. K. KOCHUKUNJU (*Nominated*): (*a*) Will the Government be pleased to name the posts in the several departments to which those who have passed the Sastry and Upadhyaya Examinations are considered fit to be appointed ; and

(*b*) will the Government be pleased to lay on the table a statement showing the number of persons who applied for recruitment as Sanskrit Munshies as per the Notification published by the Public Service Commissioner in Karkatagom 1112, the number appointed from among them and the communities to which they belong ?

MR. A. GOPALA MENON (*Director of Public Instruction*): (*a*) For Pandits' posts in Malayalam Schools.

(*b*) The *statement is laid on the table.

Seniority list of teachers in the Education Department.

289. *MR. S. NARAYANA PILLAI (*Quilon cum Kottarakara*): Will the Government be pleased to state:

(*a*) whether the Education Department has prepared a seniority list of teachers with the Vidwan Examination qualification ;

(*b*) whether the following have been considered in the preparation of the list :

(i) whether the examination has been passed with distinction;

* *Vide* Appendix I.—Page 617.

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(ii) whether the person has any other qualification (*e. g.* Higher Training);

(iii) whether professional qualification (Higher Training) would entitle holders to preference over those with only general qualification;

(*c*) whether the Higher Training Examination has been recognised as equivalent to E. S. L. C. in the matter of appointments &c.; and

(*d*) whether persons with only E. S. L. C. or Vidwan Examinations have been appointed on Rs. 20-2) and Rs. 30-50 in preference to holders of Vidwan qualification with distinction, Higher Training and efficiency certificates?

MR. A. GOPALA MENON: (*a*) No.

(*b*) (i), (ii), (iii), No.

(*c*) No.

(*d*) No.

Statement, by caste, of the clerks in the Education Depart nent.

290. *MR. THARIATHU KUNJITHOMMEN (*Muvattupuzha* cum *Devicolam*): Will the Government be pleased to lay on the table a statement, by caste, of the clerks now in service in the Education Department?

MR. A. GOPALA MENON: A * statement is laid on the table.

Statement, by caste, of the graduate teachers.

291. *MR. THARIATHU KUNJITHOMMEN: Will the Government be pleased to lay on the table a statement, by caste, of the graduate teachers now in service, who were appointed as per the recommendation of the Public Service Commissioner during the last two years ending with the 1st Dhanu 1115?

MR. A. GOPALA MENON: There is no one in service who was so appointed.

Statement, by caste, of the appointments in the Education Department.

292. *MR. THARIATHU KUNJITHOMMEN: Will the Government be pleased to lay on the table a statement, by caste, of the persons holding appointments in the Education Department carrying a pay of above Rs. 100?

MR. A. GOPALA MENON: A †statement is placed on the table.

Statement, by caste, of appointments in the Education Department.

293. *MR K. KUNJU PANICKAR (*Mavelikara* cum *Kunnattur*): Will the Government be pleased to furnish a caste-war list of those who were recruited as per Public Service Recruitment Rules up to the 1st August 1939 in Lower and Intermediate divisions in the Education Department in the various Government Primary Malayalam Schools, in the various Malayalam Middle Schools, and in the various Malayalam High Schools in the State?

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* *Vide* Appendix II—Page 618.

† *Vide* Appendix III—Page618.

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